Dua'a-e-Kumayl

In the name of Allah, the Beneficent, the Merciful

O Allah! Bless Muhammad and his progeny.

O Allah! I beseech Thee by Thy mercy which encompasses all things And by Thy power by which Thou overcometh all things and submit to it all things and humble before it all things And by Thy might by which Thou hast conquered all things And by Thy majesty against which nothing can stand up And by Thy grandeur which prevails upon all things And by Thy authority which is exercised over all things And by Thy own self that shall endure forever after all things have vanished And by Thy Names which manifest Thy power over all things And by Thy knowledge which pervades all things And by the light of Thy countenance which illuminates everything O Thou who art the light! O Thou who art the most holy! O Thou who existed before the foremost! O Thou who shall exist after the last! O Allah! Forgive me my such sins as would affront my continency O Allah! Forgive me my such sins as would bring down calamity O Allah! Forgive me my such sins as would change divine favours (into disfavours (O Allah! Forgive me my such sins as would hinder my supplication O Allah! Forgive me such sins as bring down misfortunes (or afflictions) O Allah! Forgive my such sins as would suppress hope O Allah! Forgive every sin that I have committed and every error that I have erred O Allah! I endeavour to draw myself nigh to Thee through Thy invocation And I pray to

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِرَحْمَتِكَ الَّتِىْ وَسِعَتْ كُلَّ
شَىْءٍ وَ بِقُوَّتِكَ الَّتِىْ قَهَرْتَ بِهَا كُلَّ شَىْءٍ وَ
خَضَعَ لَهَا كُلُّ شَىْءٍ وَّ ذَلَّلَهَا كُلُّ شَىْءٍ وَ
بِجَبَرُوْتِكَ الَّتِىْ غَلَبْتَ بِهَا كُلَّ شَىْءٍ وَّ بِعِزَّتِكَ
الَّتِىْ لاَ يَقُوْمُ لَهَا شَىْءٌ وَّ بِعَظَمَتِكَ الَّتِىْ مَلَاَتْ
كُلَّ شَىْءٍ وَّ بِسُلْطَانِكَ الَّذِىْ عَلٰى كُلِّ شَىْءٍ وَّ
بِوَجْهِكَ الْبَاقِىْ بَعْدَ فَنَآءِ كُلِّ شَىْءٍ وَّ بِاَسْمَآئِكَ
الَّتِىْ مَلَاَتْ اَرْكَانَ كُلِّ شَىْءٍ وَّ بِعِلْمِكَ الَّذِىْ
اَحَاطَ بِكُلِّ شَىْءٍ وَّ بِنُوْرِ وَجْهِكَ الَّذِىْ اَضَآءَ لَهٗ
كُلُّ شَىْءٍ يَا نُوْرُ يَا قُدُّوْسُ يَا اَوَّلَ الْاَوَّلِيْنَ وَ يَا
آخِرَ الْاٰخِرِيْنَ اَللّٰهُمَّ اغْفِرْلِىَ الذُّنُوْبَ الَّتِىْ تَهْتِكُ
الْعِصَمَ اَللّٰهُمَّ اغْفِرْلِىَ الذُّنُوْبَ الَّتِىْ تُنْزِلُ النِّقَمَ
اَللّٰهُمَّ اغْفِرْلِىَ الذُّنُوْبَ الَّتِىْ تُغَيِّرُ النِّعَمَ اَللّٰهُمَّ اغْفِرْ
لِىَ الذُّنُوْبَ الَّتِىْ تَحْبِسُ الدُّعَآءَ اَللّٰهُمَّ اغْفِرْلِىَ
الذُّنُوْبَ الَّتِىْ تَقْطَعُ الرَّجَآءَ اَللّٰهُمَّ اغْفِرْلِىَ
الذُّنُوْبَ الَّتِىْ تُنْزِلُ الْبَلَآءَ اَللّٰهُمَّ اغْفِرْلِىْ كُلَّ ذَنْبٍ
اَذْنَبْتُهٗ وَ كُلَّ خَطِيْئَةٍ اَخْطَاْتُهَا اَللّٰهُمَّ اِنِّىْ اَتَقَرَّبُ
اِلَيْكَ بِذِكْرِكَ وَ اَسْتَشْفِعُ بِكَ اِلٰى نَفْسِكَ وَ

اَسْئَلُكَ بِجُوْدِكَ اَنْ تُدْنِيَنِيْ مِنْ قُرْبِكَ وَ اَنْ
تُوْزِعَنِيْ شُكْرَكَ وَ اَنْ تُلْهِمَنِيْ ذِكْرَكَ اَللّٰهُمَّ اِنِّيْ
اَسْئَلُكَ سُؤَالَ خَاضِعٍ مُتَذَلِّلٍ خَاشِعٍ اَنْ تُسَامِحَنِيْ
وَ تَرْحَمَنِيْ وَ تَجْعَلَنِيْ بِقِسْمِكَ رَاضِيًا قَانِعًا وَ فِيْ
جَمِيْعِ الْاَحْوَالِ مُتَوَاضِعًا اَللّٰهُمَّ وَ اَسْئَلُكَ سُؤَالَ
مَنِ اشْتَدَّتْ فَاقَتُهٗ وَ اَنْزَلَ بِكَ عِنْدَ الشَّدَآئِدِ حَاجَتَهٗ
وَ عَظُمَ فِيْمَا عِنْدَكَ رَغْبَتُهٗ اَللّٰهُمَّ عَظُمَ سُلْطَانُكَ وَ
عَلٰى مَكَانُكَ وَ خَفِيَ مَكْرُكَ وَ ظَهَرَ اَمْرُكَ وَ غَلَبَ
قَهْرُكَ وَ جَرَتْ قُدْرَتُكَ وَ لَا يُمْكِنُ الْفِرَارُ مِنْ
حُكُوْمَتِكَ اَللّٰهُمَّ لَا اَجِدُ لِذُنُوْبِيْ غَافِرًا وَ لَا
لِقَبَآئِحِيْ سَاتِرًا وَّ لَا لِشَيْءٍ مِّنْ عَمَلِيَ الْقَبِيْحِ
بِالْحَسَنِ مُبَدِّلًا غَيْرَكَ لَا اِلٰهَ اِلَّا اَنْتَ سُبْحَانَكَ وَ
بِحَمْدِكَ ظَلَمْتُ نَفْسِيْ وَ تَجَرَّاْتُ بِجَهْلِيْ وَ
سَكَنْتُ اِلٰى قَدِيْمِ ذِكْرِكَ لِيْ وَمَنِّكَ عَلَيَّ اَللّٰهُمَّ
مَوْلَايَ كَمْ مِنْ قَبِيْحٍ سَتَرْتَهٗ وَ كَمْ مِنْ فَادِحٍ مِنَ
الْبَلَآءِ اَقَلْتَهٗ وَ كَمْ مِنْ عِثَارٍ وَ قَيْتَهٗ وَ كَمْ مِّنْ مَّكْرُوْهٍ
دَفَعْتَهٗ وَ كَمْ مِنْ ثَنَآءٍ جَمِيْلٍ لَسْتُ اَهْلًا لَهٗ نَشَرْتَهٗ
اَللّٰهُمَّ عَظُمَ بَلَآئِيْ وَ اَفْرَطَ بِيْ سُوْٓءُ حَالِيْ وَ

Thee to intercede on my behalf And I entreat Thee by Thy benevolence to draw me nearer to Thee And grant me that I should be grateful to Thee and inspire me to remember and to invoke Thee O Allah! I entreat Thee begging Thee submissively, humbly and awestrickenly To treat me with clemency and mercy, and to make me pleased and contented with what Thou hast allotted to me And cause me to be modest and unassuming in all circumstances O Allah! I beg Thee as one who is passing through extreme privation and who supplicates his needs to Thee and his hope has been greatly raised by that which is with Thee O Allah! Great is Thy kingdom and exalted is Thy greatness Thy plan is secret, Thy authority is manifest, Thy might is victorious and subduing and Thy power is prevalent throughout and it is not possible to escape from Thy dominion O Allah! Except Thee I do not find any one able to pardon my sins nor to conceal my loathsome acts Nor have I any one except Thee to change my evil deeds into virtues There is no god but Thou glory and praise be to Thee I have made my own soul to suffer I had the audacity (to sin) by my ignorance Relying upon my past remembrance of Thee and Thy grace towards me O Allah! My Lord! How many of my loathsome acts hast Thou screened (from public gaze) How many of my grievous afflictions (distresses) hast Thou reduced in severity And how many of my stumblings hast Thou protected, how many of my detestable acts has Thou averted, and how many of my undeserving praises hast Thou spread abroad! O Allah! My trials and sufferings

قَصُرَتْ بِىْ اَعْمَالِىْ وَ قَعَدَتْ بِىْ اَغْلاَلِىْ وَ
حَبَسَنِىْ عَنْ نَفْعِىْ بُعْدُ اَمَلِىْ وَ خَدَعَتْنِى الدُّنْيَا
بِغُرُوْرِهَا وَ نَفْسِىْ بِجِنَايَتِهَا وَ مِطَالِىْ يَا سَيِّدِىْ
فَاَسْئَلُكَ بِعِزَّتِكَ اَنْ لاَّ يَحْجُبَ عَنْكَ دُعَآئِىْ سُوْٓءُ
عَمَلِىْ وَ فِعَالِىْ وَ لاَ تَفْضَحْنِىْ بِخَفِيِّ مَا اطَّلَعْتَ
عَلَيْهِ مِنْ سِرِّىْ وَ لاَ تُعَاجِلْنِىْ بِالْعُقُوْبَةِ عَلٰى مَا
عَمِلْتُهٗ فِىْ خَلَوَاتِىْ مِنْ سُوْٓءِ فِعْلِىْ وَ اِسَآئَتِىْ وَ
دَوَامِ تَفْرِيْطِىْ وَ جَهَالَتِىْ وَ كَثْرَةِ شَهْوَاتِىْ وَ غَفْلَتِىْ
وَ كُنِ اللّٰهُمَّ بِعِزَّتِكَ لِىْ فِىْ كُلِّ الْاَحْوَالِ رَؤُفًا وَ
عَلَىَّ فِىْ جَمِيْعِ الْاُمُوْرِ عَطُوْفًا اِلٰهِىْ وَ رَبِّىْ مَنْ لِىْ
غَيْرُكَ اَسْئَلُهٗ كَشْفَ ضُرِّىْ وَ النَّظَرَ فِىْ اَمْرِىْ اِلٰهِىْ
وَ مَوْلاَىَ اَجْرَيْتَ عَلَىَّ حُكْمًا اتَّبَعْتُ فِيْهِ هَوٰى
نَفْسِىْ وَ لَمْ اَحْتَرِسْ فِيْهِ مِنْ تَزْيِيْنِ عَدُوِّىْ فَغَرَّنِىْ
بِمَا اَهْوٰى وَ اَسْعَدَهٗ عَلٰى ذٰلِكَ الْقَضَآءُ فَتَجَاوَزْتُ
بِمَا جَرَى عَلَىَّ مِنْ ذٰلِكَ بَعْضَ حُدُوْدِكَ وَ
خَالَفْتُ بَعْضَ اَوَامِرِكَ فَلَكَ الْحَمْدُ عَلَىَّ فِىْ
جَمِيْعِ ذٰلِكَ وَ لاَ حُجَّةَ لِىْ فِيْمَا جَرٰى عَلَىَّ فِيْهِ
قَضَآؤُكَ وَ اَلْزَمَنِىْ حُكْمُكَ وَ بَلاَؤُكَ وَ قَدْ اَتَيْتُكَ يَا

have increased and my evilness has worsened, my good deeds have diminished and my yokes (of misdeeds) have become firm And remote hopes restrain me to profit (by good deeds) and the world has deceived me with its allurements and my own self has been affected by treachery and procrastination Therefore, my Lord! I implore Thee by Thy greatness not to let my sins and my misdeeds shut out access to my prayers from reaching Thy realm and not to disgrace me by exposing those (hidden ones) of which Thou hast knowledge nor to hasten my retribution for those vices and misdeeds committed by me in secret which were due to evil mindedness, ignorance, excessive lustfulness and my negligence O Allah! I beg Thee by Thy greatness to be compassionate to me in all circumstances and well disposed towards me in all matters My God! My Nourisher! Have I anyone except Thee from whom I can seek the dislodging of my evils and understanding of my problems? My God! My Master! Thou decreed a law for me but instead I obeyed my own low desires And I did not guard myself against the allurements of my enemy He deceived me with vain hopes whereby I was led astray and fate helped him in that respect Thus I transgressed some of its limits set for me by Thee and I disobeyed some of Thy commandments; Thou hast therefore a (just) cause against me in all those matters and I have no plea against Thy judgement passed against me I have therefore become (justifiably) liable to Thy judgement and afflictions But now I have turned Thee, my Lord, after being

اِلٰهِىْ بَعْدَ تَقْصِيْرِىْ وَ اِسْرَافِىْ عَلٰى نَفْسِىْ مُعْتَذِرًا
نَادِمًا مُنْكَسِرًا مُسْتَقِيْلاً مُسْتَغْفِرًا مُنِيْبًا مُقِرًّا مُذْعِنًا
مُعْتَرِفًا لاَ اَجِدُ مَفَرًّا مِمَّا كَانَ مِنِّىْ وَ لاَ مَفْزَعًا
اَتَوَجَّهُ اِلَيْهِ فِىْ اَمْرِىْ غَيْرَ قَبُوْلِكَ عُذْرِىْ وَ
اِدْخَالِكَ اِيَّاىَ فِىْ سَعَةِ رَحْمَتِكَ اَللّٰهُمَّ فَاقْبَلْ
عُذْرِىْ وَارْحَمْ شِدَّةَ ضُرِّىْ وَ فُكَّنِىْ مِنْ شَدِّ وَثَاقِىْ
يَا رَبِّ ارْحَمْ ضَعْفَ بَدَنِىْ وَ رِقَّةَ جِلْدِىْ وَ دِقَّةَ
عَظْمِىْ يَا مَنْ بَدَءَ خَلْقِىْ وَ ذِكْرِىْ وَ تَرْبِيَتِىْ وَ
بِرِّىْ وَ تَغْذِيَتِىْ هَبْنِىْ لاِبْتِدَآءِ كَرَمِكَ وَ سَالِفِ بِرِّكَ
بِىْ يَا اِلٰهِىْ وَ سَيِّدِىْ وَ رَبِّىْ اَ تُرَاكَ مُعَذِّبِىْ بِنَارِكَ
بَعْدَ تَوْحِيْدِكَ وَ بَعْدَ مَا انْطَوٰى عَلَيْهِ قَلْبِىْ مِنْ
مَعْرِفَتِكَ وَ لَهِجَ بِهٖ لِسَانِىْ مِنْ ذِكْرِكَ وَاعْتَقَدَهٗ
ضَمِيْرِىْ مِنْ حُبِّكَ وَ بَعْدَ صِدْقِ اعْتِرَافِىْ وَ دُعَائِىْ
خَاضِعًا لِرُبُوْبِيَّتِكَ هَيْهَاتَ اَنْتَ اَكْرَمُ مِنْ اَنْ تُضَيِّعَ
مَنْ رَبَّيْتَهٗ اَوْ تُبَعِّدَ مَنْ اَدْنَيْتَهٗ اَو تُشَرِّدَ مَنْ اٰوَيْتَهٗ اَوْ
تُسَلِّمَ اِلَى الْبَلآَءِ مَنْ كَفَيْتَهٗ وَ رَحِمْتَهٗ وَ لَيْتَ
شِعْرِىْ يَا سَيِّدِىْ وَ اِلٰهِىْ وَ مَوْلاَىَ اَتُسَلِّطُ النَّارَ
عَلٰى وُجُوْهٍ خَرَّتْ لِعَظَمَتِكَ سَاجِدَةً وَ عَلٰى اَلْسُنٍ

guilty of omissions and transgressions against my soul, apologetically, repentantly, broken heartedly, entreating earnestly for forgiveness, yieldingly confessing (to my guilt) as I can find no escape from that which was done by me and having no refuge to which I could turn except seeking Thy acceptance of my excuse and admitting me into the realm of Thy capacious mercy O Allah! Accept my apology and have pity on my intense sufferings and set me free from my heavy fetters (of evil deeds) My Nourisher! Have mercy on the infirmity of my body, the delicacy of my skin and the brittleness of my bones O' Thou! Who originated my creation and (accorded me) my individuality, and (ensured) my upbringing and welfare (and provided) my sustenance (I beg Thee) to restore Thy favours and blessings upon me as Thou didst in the beginning of my life O' my God! My master! My Lord! And my Nourisher! What! Wilt Thou see me punished with the fire kindled by Thee despite my belief in Thy unity? And despite the fact that my heart has been filled with (pure) knowledge of Thee and when my tongue has repeatedly praised Thee and my conscience has acknowledged Thy love and despite my sincere confessions (of my sins) and my humble entreaties submissively made to Thy divinity? Nay, Thou art far too kind and generous to destroy one whom thyself nourished and supported, or to drive away from Thyself one whom Thou has kept under Thy protection, or to scare away one whom Thy self hast given shelter, or to abandon in affliction one Thou hast maintained and to whom Thou

hast been merciful I wish I had known o' my Master, my God and my Lord! Wilt Thou inflict fire upon faces which have submissively bowed in prostration to Thy greatness, or upon the tongues which have sincerely confirmed Thy unity and have always expressed gratitude to Thee, or upon hearts which have acknowledged Thy divinity with conviction, or upon the minds which accumulated so much knowledge of Thee until they became submissive to Thee, or upon the limbs which strove, at the places appointed for Thy worship, to adore Thee willingly and seek Thy forgiveness submissively? Such sort (of harshness) is not expected from Thee as it is remote from Thy grace, o' generous one! O' Lord! Thou art aware of my weakness to bear even a minor affliction of this world and its consequence and adversity affecting the denizen of this earth, although such afflictions are momentary, short-lived and transient How then can I bear the retributions and the punishments of the hereafter which are enormous and of intensive sufferings, of prolonged period and perpetual duration, and which shall never be alleviated for those who deserve the same as those retributions will be the result of Thy wrath; and Thy punishment which neither the heavens nor the earth can withstand and bear! My Lord! How can I, a weak, insignificant, humble, poor and destitute creature of Thine be able to bear them? O' my God! My Lord! My King! And Master! Which of the matters shall I complain to Thee and for which of them shall I bewail and weep? shall I bewail for the pains and pangs of the punishment and their intensity or for the

نَطَقَتْ بِتَوْحِيْدِكَ صَادِقَةً وَ بِشُكْرِكَ مَادِحَةً وَ عَلٰى
قُلُوْبٍ اِعْتَرَفَتْ بِاِلٰهِيَّتِكَ مُحَقِّقَةً وَ عَلٰى ضَمَآئِرَ
حَوَتْ مِنَ الْعِلْمِ بِكَ حَتّٰى صَارَتْ خَاشِعَةً وَ عَلٰى
جَوَارِحَ سَعَتْ اِلٰى اَوْطَانِ تَعَبُّدِكَ طَآئِعَةً وَ اَشَارَتْ
بِاسْتِغْفَارِكَ مُذْعِنَةً مَا هٰكَذَا الظَّنُّ بِكَ وَ لاَ اُخْبِرْنَا
بِفَضْلِكَ عَنْكَ يَا كَرِيْمُ يَا رَبِّ وَ اَنْتَ تَعْلَمُ ضَعْفِىْ
عَنْ قَلِيْلٍ مِّنْ بَلَآءِ الدُّنْيَا وَ عُقُوْبَاتِهَا وَ مَا يَجْرِىْ
فِيْهَا مِنَ الْمَكَارِهِ عَلٰى اَهْلِهَا عَلٰى اَنَّ ذٰلِكَ بَلَآءٌ وَّ
مَكْرُوْهٌ قَلِيْلٌ مَكْثُهٗ يَسِيْرٌ بَقَآئُهٗ قَصِيْرٌ مُدَّتُهٗ فَكَيْفَ
احْتِمَالِىْ لِبَلَآءِ الْاٰخِرَةِ وَ جَلِيْلِ وُقُوْعِ الْمَكَارِهِ
فِيْهَا وَ هُوَ بَلَآءٌ تَطُوْلُ مُدَّتُهٗ وَ يَدُوْمُ مَقَامُهٗ وَ لاَ
يُخَفَّفُ عَنْ اَهْلِهٖ لِاَنَّهٗ لاَ يَكُوْنُ اِلاَّ عَنْ غَضَبِكَ وَ
انْتِقَامِكَ وَ سَخَطِكَ وَ هٰذَا مَا لاَ تَقُوْمُ لَهُ
السَّمٰوَاتُ وَ الْاَرْضُ يَا سَيِّدِىْ فَكَيْفَ لِىْ وَ اَنَا
عَبْدُكَ الضَّعِيْفُ الذَّلِيْلُ الْحَقِيْرُ الْمِسْكِيْنُ
الْمُسْتَكِيْنُ يَا اِلٰهِىْ وَ رَبِّىْ وَ سَيِّدِىْ وَ مَوْلاَىَ لِاَىِّ
الْاُمُوْرِ اِلَيْكَ اَشْكُوْ وَ لِمَا مِنْهَا اَضِجُّ وَ اَبْكِىْ لِاَلِيْمِ
الْعَذَابِ وَ شِدَّتِهٖ اَمْ لِطُوْلِ الْبَلَآءِ وَ مُدَّتِهٖ فَلَئِنْ

صَيَّرْتَنِىْ لِلْعُقُوْبَاتِ مَعَ اَعْدَآئِكَ وَ جَمَعْتَ بَيْنِىْ وَ
بَيْـنَ اَهْـلِ بَلَآئِكَ وَ فَـرَّقْتَ بَيْنِىْ وَ بَيْنَ اَحِبَّائِكَ وَ
اَوْلِيَآئِكَ فَهَبْنِىْ يَا اِلٰهِىْ وَ سَيِّدِىْ وَ مَوْلَاىَ وَ رَبّىْ
صَبَـرْتُ عَـلٰى عَذَابِكَ فَكَيْفَ اَصْبِرُ عَلٰى فِرَاقِكَ وَ
هَبْنِىْ يَا اِلٰهِىْ صَبَرْتُ عَلٰى حَرِّ نَارِكَ فَكَيْفَ اَصْبِرُ
عَنِ النَّظَرِ اِلٰى كَرَامَتِكَ اَمْ كَيْفَ اَسْكُنُ فِىْ النَّارِ وَ
رَجَـآئِـىْ عَفْوُكَ فَبِعِزَّتِكَ يَا سَيِّدِىْ وَ مَوْلَاىَ اُقْسِمُ
سَـادِقًـا لَـئِـنْ تَـرَكْتَـنِىْ نَاطِقًا لَاَضِجَّنَّ اِلَيْكَ بَيْنَ
اَهْـلِهَـا ضَـجِيْجَ الْآمِلِيْنَ وَ لَاَصْرُخَنَّ اِلَيْكَ صُرَاخَ
الْمُسْتَصْرِخِيْنَ وَ لَاَبْكِيَنَّ عَلَيْكَ بُكَآءَ الْفَاقِدِيْنَ وَ
لَاُنَادِيَنَّكَ اَيْنَ كُنْتَ يَا وَلِىَّ الْمُؤْمِنِيْنَ يَا غَايَةَ آمَالِ
الْـعَـارِفِيْـنَ يَا غِيَاثَ الْمُسْتَغِيْثِيْنَ يَا حَبِيْبَ قُلُوْبِ
الـصَّـادِقِيْـنَ وَ يَـا اِلٰهَ الْعَالَمِيْنَ اَفَتُرَاكَ سُبْحَانَكَ يَا
اِلٰهِـىْ وَ بِـحَـمْـدِكَ تَسْمَعُ فِيْهَا صَوْتَ عَبْدٍ مُّسْلِمٍ
سُـجِـنَ فِيْهَــا بِـمُـخَــالَفَتِهٖ وَ ذَاقَ طَعْمَ عَذَابِهَـا
بِـمَـعْصِيَتِهٖ وَ حُبِسَ بَيْنَ اَطْبَاقِهَا بِجُرْمِهٖ وَ جَرِيْرَتِهٖ
وَ هُـوَ يَـضِجُّ اِلَيْكَ ضَـجِيْـجَ مُـؤَمِّلٍ لِـرَحْمَتِكَ وَ
يُـنَـادِيْكَ بِـلِسَـانِ اَهْـلِ تُـوْحِيْدِكَ وَ يَتَوَسَّلُ اِلَيْكَ

length of sufferings and their duration? Therefore (my Lord!) If Thou wilt subject me to the penalties (of hell) in company of Thy enemies and cast me with those who merited Thy punishments and tear me apart from Thy friends and those who will be near to Thee, then my God, my Lord and my Master, though I may patiently bear Thy punishments, how can I calmly accept being kept away from Thee? I reckon that though I may patiently endure the scorching fire of Thy hell, yet how can I resign myself to the denial of Thy pity and clemency? How can I remain in the fire while I have hopes of Thy forgiveness? O' my Lord! By Thy honour truly do I swear that, if Thou wilt allow my power of speech to be retained by me in the hell, I shall amongst its inmates cry out bewailingly unto Thee like the cry of those who have faith in Thy kindness and compassion And I shall bemoan for Thee (for being deprived of nearness to Thee) the lamentation of those who are bereaved, and I shall keep on calling unto Thee: "Where art Thou o' Friend of the believers! O' (Thou who art) the last hope and resort of those who acknowledge Thee and have faith in Thy clemency and kindness; o' Thou who art the helper of those seeking help! O' Thou who art dear to the hearts of those who truly believe in Thee! And o' Thou who art the Lord of the universe."

My Lord! Glory and praise be to Thee, wouldst Thou (wish) to be seen (disregarding) the voice of a muslim bondman, incarcerated therein (the hell) for his disobedience and imprisoned within its pits for his evildoings and misdeeds, crying out to Thee the

بِرُبُوْبِيَّتِكَ يَا مَوْلاَىَ فَكَيْفَ يَبْقٰى فِى الْعَذَابِ وَ
هُوَ يَرْجُوْ مَا سَلَفَ مِنْ حِلْمِكَ اَمْ كَيْفَ تُؤْلِمُهُ
النَّارُ وَ هُوَ يَاْمُلُ فَضْلَكَ وَ رَحْمَتَكَ اَمْ كَيْفَ
يُحْرِقُهٗ لَهِيْبُهَا وَ اَنْتَ تَسْمَعُ صَوْتَهٗ وَ تَرٰى مَكَانَهٗ
اَمْ كَيْفَ يَشْتَمِلُ عَلَيْهِ زَفِيْرُهَا وَ اَنْتَ تَعْلَمُ ضَعْفَهٗ
اَمْ كَيْفَ يَتَقَلْقَلُ بَيْنَ اَطْبَاقِهَا وَ اَنْتَ تَعْلَمُ صِدْقَهٗ
اَمْ كَيْفَ تَزْجُرُهٗ زَبَانِيَّتُهَا وَ هُوَ يُنَادِيْكَ يَا رَبَّهٗ اَمْ
كَيْفَ يَرْجُوْ فَضْلَكَ فِىْ عِتْقِهٖ مِنْهَا فَتَتْرُكَهٗ فِيْهَا
هَيْهَاتَ مَا ذٰلِكَ الظَّنُّ بِكَ وَ لاَ الْمَعْرُوْفُ مِنْ
فَضْلِكَ وَ لاَ مُشْبِهٌ لِمَا عَامَلْتَ بِهِ الْمُوَحِّدِيْنَ مِنْ
بِرِّكَ وَ اِحْسَانِكَ فَبِالْيَقِيْنِ اَقْطَعُ لَوْلاَ مَا حَكَمْتَ
بِهٖ مِنْ تَعْذِيْبِ جَاحِدِيْكَ وَ قَضَيْتَ بِهٖ مِنْ اِخْلاَدِ
مُعَانِدِيْكَ لَجَعَلْتَ النَّارَ كُلَّهَا بَرْدًا وَّ سَلاَمًا وَّ مَا
كَانَ لِاَحَدٍ فِيْهَا مَقَرًّا وَّ لاَ مُقَامًا لٰكِنَّكَ تَقَدَّسَتْ
اَسْمَآؤُكَ اَقْسَمْتَ اَنْ تَمْلَاَهَا مِنَ الْكٰفِرِيْنَ مِنَ
الْجِنَّةِ وَ النَّاسِ اَجْمَعِيْنَ وَ اَنْ تُخَلِّدَ فِيْهَا
الْمُعَانِدِيْنَ وَ اَنْتَ جَلَّ ثَنَآؤُكَ قُلْتَ مُبْتَدِئًا وَ
تَطَوَّلْتَ بِالْاِنْعَامِ مُتَكَرِّمًا اَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ

utterance of one who has faith in Thy mercy and calling out to Thee in the language of those who believe in Thy unity and seeking to approach Thee by means of Thy epithet "the Creator, the Nourisher, the Accomplisher and the Protector of the entire existence"?

My Lord! Then how could he remain in torments when he hopefully relies upon Thy past forbearance, compassion and mercy? And how can the fire cause him suffering when he hopes for Thy grace and mercy and how can its roaring flames char him when Thou hearest his voice and sees his plight? And how can he withstand its roaring flames when Thou knowest his fraility? And how can he be tossed about between its layers when Thou knowest his sincerity? And how can the guards of hell threaten him when he calls out to Thee? "My Lord", and how would Thou abandon him therein (the hell) when he has faith in Thy grace to set him free? Alas! That is not the concept (held by us) of Thee nor has Thy grace such a reputation nor does it resemble that which Thou hast awarded by Thy kindness and generosity to those who believe in Thy unity I definitely conclude that hadst Thou not ordained punishment for those who disbelieved in Thee, and hadst Thou not decreed Thy enemies to remain in hell, Thou wouldst have made the hell cold and peaceful and there would never have been an abode or place for any one in it; but sanctified be Thy Names, Thou hast sworn to fill the hell with the disbelievers from amongst the jinns and mankind together and to place forever Thy enemies therein And Thou, exalted be Thy praises, hadst made

manifest, out of Thy generosity and kindness, that a believer is not like unto him who is an evil-liver. My Lord! My Master! I, therefore implore Thee by that power which Thou determineth and by the decree which Thou hast finalised and ordained whereby Thou hath prevailed upon whom Thou hast imposed it, to bestow upon me this night and this very hour the forgiveness for all the transgressions that I have been guilty of, for all the sins that I have committed, for all the loathsome acts that I have kept secret and for all the evils done by me, secretly or openly, in concealment or outwardly and for every evil action that Thou hast ordered the two noble scribes to confirm whom Thou hast appointed to record all my actions and to be witnesses over me along with the limbs of my body, whilst Thou observeth over me besides them and wast witness to those acts concealed from them? Which Thou in Thy mercy hast kept secret and through Thy kindness unexposed and I pray to Thee to make my share plentiful in all the good that Thou dost bestow; in all the favours that Thou dost grant; and in all the virtues that Thou dost allow to be known everywhere; and in all the sustenance and livelihood that Thou dost expand and in respect of all the sins that Thou dost forgive and the wrongs that Thou dost cover up O' Lord! O' Lord! O' Lord! O' my God! My Lord! My King! O' Master of my freedom! O' Thou who holdeth my destiny and who art aware of my suffering and poverty, O' Thou who knoweth my destitution and starvation, o' my Lord! O' Lord, o' Lord! I beseech Thee by Thy glory and Thy honour, by Thy supremely

كَانَ فَاسِقًا لاَ يَسْتَوُوْنَ اِلٰهِىْ وَ سَيِّدِىْ فَاَسْئَلُكَ
بِالْقُدْرَةِ الَّتِىْ قَدَّرْتَهَا وَ بِالْقَضِيَّةِ الَّتِىْ حَتَمْتَهَا وَ
حَكَّمْتَهَا وَ غَلَبْتَ مَنْ عَلَيْهِ اَجْرَيْتَهَا اَنْ تَهَبَ لِىْ
فِىْ هٰذِهِ اللَّيْلَةِ وَ فِىْ هٰذِهِ السَّاعَةِ كُلَّ جُرْمٍ اَجْرَمْتُهٗ
وَ كُلَّ ذَنْبٍ اَذْنَبْتُهٗ وَ كُلَّ قَبِيْحٍ اَسْرَرْتُهٗ وَ كُلَّ
جَهْلٍ عَمِلْتُهٗ كَتَمْتُهٗ اَوْ اَعْلَنْتُهٗ اَخْفَيْتُهٗ اَوْ اَظْهَرْتُهٗ وَ
كُلَّ سَيِّئَةٍ اَمَرْتَ بِاِثْبَاتِهَا الْكِرَامَ الْكَاتِبِيْنَ الَّذِيْنَ
وَكَّلْتَهُمْ بِحِفْظِ مَا يَكُوْنُ مِنِّىْ وَ جَعَلْتَهُمْ شُهُوْدًا
عَلَىَّ مَعَ جَوَارِحِىْ وَ كُنْتَ اَنْتَ الرَّقِيْبَ عَلَىَّ مِنْ
وَّرَآئِهِمْ وَالشَّاهِدَ لِمَا خَفِىَ عَنْهُمْ وَ بِرَحْمَتِكَ
اَخْفَيْتَهٗ وَ بِفَضْلِكَ سَتَرْتَهٗ وَ اَنْ تُوَفِّرَ حَظِّىْ مِنْ كُلِّ
خَيْرٍ اَنْزَلْتَهٗ اَوْ اِحْسَانٍ فَضَّلْتَهٗ اَوْ بِرٍّ نَشَرْتَهٗ اَوْ رِزْقٍ
بَسَطْتَهٗ اَوْ ذَنْبٍ تَغْفِرُهٗ اَوْخَطَاءٍ تَسْتُرُهٗ يَا رَبِّ يَا
رَبِّ يَا رَبِّ يَا اِلٰهِىْ وَ سَيِّدِىْ وَ مَوْلاَىَ وَمَالِكَ
رِقِّىْ يَا مَنْ بِيَدِهٖ نَاصِيَتِىْ يَا عَلِيْمًا بِضُرِّىْ وَ
مَسْكَنَتِىْ يَا خَبِيْرًا بِفَقْرِىْ وَ فَاقَتِىْ يَا رَبِّ يَا رَبِّ يَا
رَبِّ اَسْئَلُكَ بِحَقِّكَ وَ قُدْسِكَ وَ اَعْظَمِ صِفَاتِكَ وَ
اَسْمَآئِكَ اَنْ تَجْعَلَ اَوْقَاتِىْ مِنَ اللَّيْلِ وَ النَّهَارِ

بِذِكْرِكَ مَعْمُوْرَةً وَ بِخِدْمَتِكَ مَوْصُوْلَةً وَ اَعْمَالِيْ
عِنْدَكَ مَقْبُوْلَةً حَتّٰى تَكُوْنَ اَعْمَالِيْ وَ اَوْرَادِيْ كُلُّهَا
وِرْدًا وَّاحِدًا وَ حَالِيْ فِيْ خِدْمَتِكَ سَرْمَدًا يَا سَيِّدِيْ
يَا مَنْ عَلَيْهِ مُعَوَّلِيْ يَا مَنْ اِلَيْهِ شَكَوْتُ اَحْوَالِيْ يَا
رَبِّ يَا رَبِّ يَا رَبِّ قَوِّ عَلٰى خِدْمَتِكَ جَوَارِحِيْ وَ
اشْدُدْ عَلَى الْعَزِيْمَةِ جَوَانِحِيْ وَ هَبْ لِيَ الْجِدَّ فِيْ
خَشْيَتِكَ وَالدَّوْمَ فِى الْاِتِّصَالِ بِخِدْمَتِكَ حَتّٰى
اَسْرَحَ اِلَيْكَ فِيْ مَيَادِيْنِ السَّابِقِيْنَ وَ اُسْرِعَ اِلَيْكَ
فِى الْبَارِزِيْنَ وَاشْتَاقَ اِلٰى قُرْبِكَ فِي الْمُشْتَاقِيْنَ وَ
اَدْنُوَ مِنْكَ دُنُوَّ الْمُخْلِصِيْنَ وَ اَخَافَكَ مَخَافَةَ
الْمُوْقِنِيْنَ وَ اجْتَمِعَ فِيْ جِوَارِكَ مَعَ الْمُؤْمِنِيْنَ
اَللّٰهُمَّ وَ مَنْ اَرَادَ نِيْ بِسُوْءٍ فَاَرِدْهُ وَ مَنْ كَادَنِيْ
فَكِدْهُ وَاجْعَلْنِيْ مِنْ اَحْسَنِ عَبِيْدِكَ نَصِيْبًا عِنْدَكَ وَ
اَقْرَبِهِمْ مَنْزِلَةً مِّنْكَ وَ اَخَصِّهِمْ زُلْفَةً لَدَيْكَ فَاِنَّهٗ لاَ
يُنَالُ ذٰلِكَ اِلاَّ بِفَضْلِكَ وَ جُدْ لِيْ بِجُوْدِكَ وَ
اعْطِفْ عَلَيَّ بِمَجْدِكَ وَاحْفَظْنِيْ بِرَحْمَتِكَ
وَاجْعَلْ لِسَانِيْ بِذِكْرِكَ لَهِجًا وَ قَلْبِيْ بِحُبِّكَ
مُتَيَّمًا وَ مُنَّ عَلَيَّ بِحُسْنِ اِجَابَتِكَ وَ اَقِلْنِيْ عَثْرَتِيْ

high attributes and by Thy names to cause me to utilise my time, day and night, in Thy remembrance, by engaging myself in serving Thee (Thy cause) and to let my deeds be such as to be acceptable to Thee, so much so that all my actions and offerings (prayers) may be transformed into one continuous and sustained effort and my life may take the form of constant and perpetual service to Thee O' my Master! O' Thou upon Whom I rely! O' Thou unto Whom I express my distress! O' my Lord! My Lord! My Lord! Strengthen my limbs for Thy service and sustain the strength of my hands to persevere in Thy service and bestow upon me the eagerness to fear Thee and constantly to serve Thee So that I may lead myself towards Thee in the field with the vanguards who are in the fore rank and be swift towards Thee among those who hasten towards Thee and urge eagerly to be near Thee and draw myself towards Thee like them who sincerely draw themselves towards Thee and to fear Thee like the fear of those who believe firmly in Thee and thus I may join the congregation of the faithful congregated near Thee (for protection) O' Allah! Whosoever intendeth evil against me, let ill befall on him and frustrate him who plots against me and assign for me a place in Thy presence with the best of Thy bondsmen and nearer abode to Thee, for verily that position cannot be attained except through Thy grace and treat me benevolently, and through Thy greatness extend Thy munificence towards me and through Thy mercy protect me and cause my tongue to accentuate Thy remembrance and my heart filled with

Thy love and be liberal to me by Thy gracious response and cause my evils to appear fewer and forgive me my errors. For verily, Thou hast ordained for Thy bondsmen Thy worship and bidden them to supplicate unto Thee and hast assured them (of Thy) response So, my Lord! I look earnestly towards Thee and towards Thee, my Lord! I have stretched forth my hands therefore, by Thy honour, respond to my supplication and let me attain my wishes and, by Thy bounty, frustrate not my hopes and protect me from the evils of my enemies, from among the jinns and mankind o' Thou! Who readily pleased, forgive one who owns nothing but supplication for Thou doest what Thou willest o' Thou! Whose Name is the remedy (for all ills) and Whose remembrance is a sure cure for all ailments and obedience to Whom makes one self sufficient; have mercy on one whose only asset is hope and whose only armour is lamentation O' Thou! Who perfecteth all bounties and Who wardeth off all misfortunes! O' Light! Who illuminateth those who are in bewilderment! O' Omniscient! Who knoweth without (acquisition of) learning! Bless Mohammed and the Descendants of Mohammed and do unto me in accordance with that which befitteth Thee, and deal with me not in accordance to my worth May the blessings of Allah be bestowed upon His Apostle and the Rightful Imams from his Descendants and His peace be upon them plentifully

وَاغْفِرْ زَلَّتِیْ فَاِنَّكَ قَضَیْتَ عَلٰی عِبَادِكَ بِعِبَادَتِكَ وَ
اَمَـرْتَهُـمْ بِـدُعَـآئِكَ وَ ضَمِنْتَ لَهُمُ الْاِجَابَةَ فَاِلَیْكَ
یَارَبِّ نَصَبْتُ وَجْهِیْ وَ اِلَیْكَ یَا رَبِّ مَدَدْتُ یَدِیْ
فَبِـعِـزَّتِكَ اسْتَـجِبْ لِیْ دُعَآئِیْ وَ بَلِّغْنِیْ مُنَایَ وَ لَا
تَـقْـطَـعْ مِـنْ فَضْلِكَ رَجَآئِیْ وَاكْفِنِیْ شَرَّ الْجِنِّ وَ
الْاِنْـسِ مِـنْ اَعْـدَآئِـیْ یَا سَرِیْعَ الرِّضَا اِغْفِرْ لِمَنْ لَا
یَـمْـلِكُ اِلَّا الـدُّعَـآءَ فَـاِنَّكَ فَـعَّالٌ لِمَّا تَشَآءُ یَا مَنِ
اسْمُهٗ دَوَآءٌ وَّ ذِكْرُهٗ شِفَآءٌ وَ طَاعَتُهٗ غِنًی اِرْحَمْ مَنْ
رَاْسُ مَـالِهِ الرَّجَآءُ وَ سِلَاحُهُ الْبُكَآءُ یَا سَابِغَ النِّعَمِ
یَـا دَافِـعَ الـنِّقَمِ یَا نُوْرَ الْمُسْتَوْحِشِیْنَ فِی الظُّلَمِ یَا
عَـالِـمًـا لَا یُـعَـلَّـمُ صَـلِّ عَلٰی مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ
وَافْـعَـلْ بِـیْ مَا اَنْتَ اَهْلُهٗ وَ صَلَّی اللّٰهُ عَلٰی رَسُوْلِهٖ
وَالْاَئِمَّةِ الْمَیَامِیْنَ مِنْ اٰلِهٖ وَ سَلَّمَ تَسْلِیْمًا كَثِیْرًا۔